

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450**

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OCT 11 2006**

Appl No.: 10/561402  
Applicant: Mann, Roy Neville  
Filing Date: 12/15/05  
Art Unit: 3677  
Examiner: Menezes, Marcus  
Attorney Docket No.: 101443.0001US1  
  
Title A Structural Part For A Structural  
Arrangement

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION**

Sir:

This paper responds to the Office Action dated July 14, 2006. Please enter the amendments shown herein.

- Claim amendments begin on page 2.
- Remarks begin on page 5.

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| NAME                              | FAX NO.             | PHONE NO. |
|-----------------------------------|---------------------|-----------|
| <b>USPTO Mail Stop: Amendment</b> | <b>571-273-8300</b> |           |
| <b>Group Unit: 3677</b>           |                     |           |

FROM: **Jacquelyn Campbell - 2279**RE: **U.S. Patent Application No. 10/561402  
A Structural Part for a Structural Arrangement  
Roy Mann**

|  |   |
|--|---|
| <b>CLIENT/MATTER NO.: 101443.0001US1</b> | <b>NUMBER OF PAGES, INCLUDING COVER: 12</b> |
|--|---|

## MESSAGE:

**Please see the attached Response to Office Action. Thank you.**

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2279/101443 0001US1-  
300/01/00

Practitioner's Docket No. 101443.0001US1

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Roy Neville Mann

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Application No.: 10/561,402

Group No.: 3677

Filed: 12/15/2005

Examiner: Menezes, Marcus

For: A Structural Part for a Structural Arrangement

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

## STATUS

2. Applicant is a small entity. A statement was already filed.

## EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

## CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\*

(When using Express Mail, the Express Mail label number is mandatory;  
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being

## MAILING

C deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P O Box 1450, Alexandria, VA 22313-1450

37 C.F.R. § 1.8(a)

C with sufficient postage as first class mail

37 C.F.R. § 1.10\*

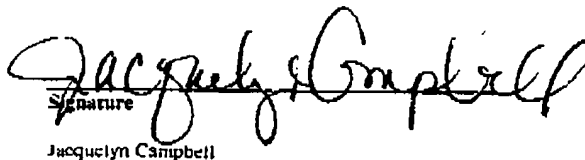
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## TRANSMISSION

X Facsimile transmitted to the Patent and Trademark Office, (571) 273 - 8300

Date: 10/11/06

  
Signature  
Jacquelyn Campbell

(type or print name of person verifying)

\* Only the date of filing ("1.6") will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under "1.8" continues to be taken into account in determining timeliness. See "1.703(f). Consider "Express Mail Post Office to Addressee" ("1.10) or facsimile transmission ("1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

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**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

|   | (Col. 1)                                  | (Col. 2)                              | (Col. 3)         | SMALL ENTITY        |               |      |  |
|---|---|---------------------------------------|------------------|---------------------|---------------|------|--|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                | ADDIT.<br>FEE |      |  |
| TOTAL                                     | 22  | - 28                                  | = 0              | x \$ 25.00          | = \$          | 0.00 |  |
| INDEP.                                    | 2   | - 4                                   | = 0              | x \$ 100.00         | = \$          | 0.00 |  |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       | +                | \$ 0.00             | = \$          | 0.00 |  |
|   |   |                                       |                  | TOTAL<br>ADDIT. FEE | \$            | 0.00 |  |

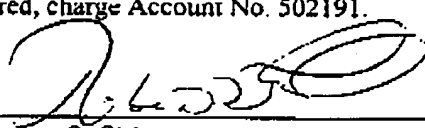
No additional fee for claims is required.

**FEE DEFICIENCY**

5. If an additional extension and/or fee is required, charge Account No. 502191.

If an additional fee for claims is required, charge Account No. 502191.

Date: 10/11/06

  
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Amendment Transmittal--page 2 of 2